# BOROUGH OF SAYREVILLE

# AGENDA MEETING

# Monday, April 27, 2020

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# 1. CALL TO ORDER - Time \_

- a) Short Prayer & Salute to Flag
- b) Statement of Publication
- c) Roll Call

1) \_\_\_

# 2. OLD BUSINESS:

-If the following Ordinance(s) were introduced at the Council meeting they will be listed for Public Hearing and Adoption on \_\_\_\_\_\_.

# 3. NEW BUSINESS:

### 4. COMMUNICATIONS & COMMITTEE REPORTS

ADMINISTRATIVE & FINANCE – Councilwoman Roberts			
A) Minutes & Departmental Reports:			
Move the following Minutes/Reports be Received & Filed:			
1) Municipal Clerk's monthly report for the months of Feb. & Mar., 20			
2) CFO's Investment Activity report for the months of Feb. & Mar., 20			
	- <u>Receive &amp; File</u>		
D) Dessived Tay Appeals from the following			
<ul> <li>B) Received Tax Appeals from the following:</li> <li>1) Herve &amp; Mirlande Blemur covering Block 60.05, Lot 1,</li> </ul>			
17 Baumer Road.			
2) Roberto Morgado covering Block 215, Lot 21.1, 15 Rhodes St.,			
Sayreville.			
3) Verizon New Jersey, Inc. covering Block 9999, Lot 1, Sayreville			
	efer to Tax Counsel		
C) Authorization for the Tax Collector in consultation with the Chief Financi	al		
Officer to prepare and issue estimated tax bills for the third installment o			
2020 property taxes.	- Approve/Deny		
	Resolution is required		
D) Authorization for the Tax Collector to refund 2020 taxes in the			
amount of \$2,690.34 and cancel all subsequently billed taxes,			
covering 21 Orta Ct., Block 136, Lot 167, due to the approval			
of a <b>100% Disabled Veteran Tax Exemption</b> by the Tax Assessor			
	- <u>Approve/ Deny</u>		
	<u>inpprovoj bonij</u>		
E) Notice received from PSE&G of a petition filed for approval of the			
Next phase of the gas system modernization program and associated			
Cost recovery mechanism. Notice posted on bulletin board.	- <u>Receive &amp; File</u>		
F) Committee Reports:			
1)			
PLANNING & ZONING - Councilman Dalina			
A) Minutes & Departmental Reports:			
Move the following Minutes/Reports be Received & Filed:			
1) Construction Official's report, for the months of Feb. & Mar., 2020.			
2) Fire Prevention report for the months of Feb. & Mar., 2020.			
3) Zoning & Code Enforcement report for the month of Feb., 2020.			
	- <u>Receive &amp; File</u>		
B) Committee Reports:			

**DISPOSITION** 

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	<ul> <li>PUBLIC SAFETY - Councilman McGill</li> <li>A) Minutes &amp; Departmental Reports: Move the following Minutes/Reports be Received &amp; Filed: <ol> <li>Municipal Court report for the months of Feb. &amp; Mar., 2020.</li> <li>Board of Health Registrar and County reports for the month of Feb., 2020.</li> </ol> </li> </ul>	<u>Receive &amp; File</u>	
	B) Committee Reports: 1)		
	<ul> <li><u>RECREATION - Councilman Enriquez</u></li> <li>A) Minutes &amp; Departmental Reports: Move the following Minutes/Reports be Received &amp; Filed:         <ol> <li>Recreation Department report for the months of Feb. &amp; Mar., 2020.</li> </ol> </li> </ul>	- Receive & File	
	B) Committee Reports: 1)	<u>- Receive &amp; File</u>	
	WATER & SEWER/ENVIRONMENTAL – Councilwoman Maher A) Minutes & Departmental Reports: Move the following Minutes/Reports be Received & Filed: 1) Water & Sewer Director's report for the months of Feb. & Mar., 2020		
	B) Notice received from the NJDEP on a Public Hearing for the FY2020 Annual Fee Report for the Period of July 1, 2019 – June 30, 2020, will be held on May 6, 2020 at 9AM in Trenton.	- <u>Receive &amp; File</u> - <u>Receive &amp; File</u>	
	C) Committee Reports: 1)		
	<ul> <li>PUBLIC WORKS - Council President Novak</li> <li>A) Minutes &amp; Departmental Reports: Move the following Minutes/Reports be Received &amp; Filed: <ol> <li>Public Works Supervisor's reports for Bldg. &amp; Grounds, Parks, Recycling, Roads &amp; Sanitation and Garage Services all for the months of Feb. &amp; Mar., 2020.</li> <li>Office on Aging Supervisor's report for the months of Feb. &amp; Mar., 20</li> </ol> </li> </ul>	020. • <u>Receive &amp; File</u>	
	B) Committee Reports: 1)	<u>Neccive a rine</u>	
MAYOR – Victoria Kilpatrick			
BUSINESS ADMINISTRATOR – Daniel E. Frankel			

#### <u>BUSINESS ADMINISTRATOR</u> – Daniel E. Fra <u>- Admin. & Finance</u>

- 1) Discussion on extending the penalty fee for dog and cat licenses.
- Request for ordinance to authorize the execution of a consent judgement, contribution agreement and the recording of conservation easement on Block 20, Lot 1, Block 21, Lots 2 through 7, Block 22, Lot 1, and Block 23, Lot 1 in connection with NJ Department of Environmental Protection et al. v. Carbide/Graphite Group, Inc., et al.
- 3) Authorization to award 2020 radio system maintenance contract through NJ State Contract T0109/A83932 to Tactical Public Safety LLC in an amount not to exceed \$77,335.00.
- 4) Authorization to use Local Public Contract Law emergency/exigency purchasing exemptions to address COVID-19.
- 5) Authorization to execute a Discharge of Mortgage Subordination Agreement for property located at 212 Pulaski Avenue.

### - Planning & Zoning

# - Public Safety

1) Authorization for the Sayreville Fire Department. to purchase a used Rescue Truck 95 from the City of Perth Amboy in the amount of \$5,000.00.

# - Public Works

1) Authorization to approve emergency purchase of (1) truckload of 95 gal automated garbage cans from Schaefer Systems *(current inventory extremely low).* 

# - Recreation

1) Authorization issue a purchase order in the amount of \$15,000.00 to USA Architects for professional services in connection with the Borough's application for Library Construction Bond Act funds.

# - Water & Sewer

1) Authorization to appoint James Revel to Water Repairer III in the Water & Sewer Dept., effective May 1, 2020.

# C.F.O. – Denise Biancamano

# > BOROUGH ENGINEER - Jay Cornell

- 1) NJ Transportation Fund 2021 Municipal Aid Program (Report Attached).
- 2) 2018 Roadway and Paving and Reconstruction Project Phase III Change Order (Verbal Report).

# BOROUGH ATTORNEY - Michael DuPont

### 5. **EXECUTIVE SESSION** (Motion to enter into closed session)

-- Motion to Reconvene Time: \_\_\_\_\_

**6. PUBLIC PORTION** Mayor will open to public – <u>\*5 Minute Limitation</u>.

# 7. ADJOURNMENT